



HOLMER AND SHELWICK PARISH COUNCIL

Councillors are hereby summoned to attend the Parish Council Meeting at 7.00 pm on Tuesday the 9th March 2023, at Holmer Parish Centre.

Agenda

1. To receive apologies.
2. To receive declarations of interest and written requests for dispensations.
3. To approve the minutes of the meetings held on the 09.02.23.
4. **Open Session.** (*20 minutes are allocated for this session*)
 - To receive a report from Cllr Mark Millmore (Ward Member)
 - *To receive representations from the member of public.*
5. HALC – Lynda Wilcox (CEO).
6. Planning Applications.

	<i>Application No</i>	<i>Address</i>	<i>Permission sought</i>
6.1	222089 & 222085/L	Holmer House Farm Holmer Hereford HR4 9RG	Variation of condition 4 of 184662 (subject to NMA P222479/AM) – amended plans for barns Plots 8, 15 & 16, proposed detached garage to rear of plot 15 and amended access arrangements to plot
6.2	222138/O	Land at Three Elms, Northeast Quarter, To the northeast of Huntington and bounded, by Three Elms Road & Roman Road Hereford, HR4 7RA	Outline Planning application with all matters reserved, except access, for the first phase of an urban extension comprising up to 350 homes (Use Class C3); park & choose interchange; together with open and play space, landscaping, infrastructure and associated works.
6.2	P230408/U	Wyken Roman Road Hereford HR4 9QP	Certificate of Lawfulness for existing loft conversion, removal of dividing walls and a garage.

7. Financial Matters.

7.1 - PAYEE - £95 per year – Marion Griffiths

7.2 - Bank Statement

8. To Approve Payments.

	Payment	Net	Vat	Total
8.1	Herefordshire Council – Pest Control	364.14	72.83	436.97
8.2	Clerks Salary	As per Contract		

9. Working Groups.

9.1 - Highways

9.2 - Recreation & Environment

9.3 - Planning

9.4 - Graveyard

10. Clerk Report.

11. Future Council Meeting Dates.

12. County Elections. – 4th May 2023.

13. Future Agenda Items.

14. Date of the Next Meeting.

*Date of next Council Meeting **6th April 2023** at 7.00pm in the Holmer Parish Centre.*

Exclusion of the members of the Public and Press for discussion of a confidential item.

15. Moving Forward.

Richard James
Clerk to the Council